



Teachers' Day

Happy Teachers Day

Let us remember:

one *BOOK*

one *PEN.*

one *CHILD.*

and one *TEACHER*
can change the world.



SEASON
CREATION

1st September
to 4th October



**MAY OUR EDUCATIONAL INSTITUTES
BE THE SOWERS OF PROPHETIC
LOVE, HOPE AND COMPASSION
CHALLENGING THE GLOBAL PANDEMIC...**

THE NATIVITY OF THE

Blessed Virgin Mary



Dear Sisters,

Welcome to the month of September that signals the nature's glory -the end of summer and the beginning of autumn and the start of a new school year. This year in India too. This month primarily motivates us on refocusing our energies by immersing ourselves into the deeper realities of nature's wonders, mulling over the meaning of various feasts and international days. The message of Pope Francis –a preferential option for the poor- is all encompassing crowned with the celebration of the nativity of the Blessed Virgin Mary, blessed among all women. May she implore God for us. Let us gather energy as we browse through the news and echo the spirit of new dynamism.



Pope's Monthly Intention: -

Respect for the Planet's Resources- We pray that the planet's resources will not be plundered, but shared in a just and respectful manner.

CJMJ Generalate:

Safe Return: Glad to inform you that Srs. Mary K and Valsa returned to Rome safe and sound on 5th August, Sr. Leema Paul Raj to India on 8th August and after 14 days of quarantine they resumed normal life in the communities. We extend a warm welcome to them and wish all the best in their mission. We thank you dear Sisters for your prayerful support.

Sr. Valsa Koreth left for Kerala on 29th August to visit her mother sick in bed. Kindly extend your concern for her speedy recovery through a whisper of prayer to the Divine Healer.

Pursuing second year of study: Sr. Swarna Yeruva returned on 22nd August from Bari and joined back the JMJ Community, Via Monte Senario after a good exposure to the Italian Language Course. She is grateful for the opportunity given to her. She begins the second year of study in Cannon Law in the first week of October.



Srs. Anitha Showri Rani, Arputha Lilly Antony and Joseph Mary Mrudu Ravali, studying in Belgium have spent their vacation in a fruitful manner and embark on second year of study during the third week of September. We wish them good success. Kindly implore the blessings of God upon all of them.

Significance of the month:



1st September: September 1st marks the beginning of the Season of Creation, which ends on October 4th, the feast of Saint Francis of Assisi. The Claretian Family has prepared a beautiful prayer on this occasion. You are requested to pray this prayer on September 1st and inspire the community and neighbourhood by our acts of love towards the Creation.

Let us glorify God for he wonders of His creation. **(Prayer: Annexure I)**

This year, the theme for the Season of Creation is “**Jubilee for the Earth**”. The earth is the Sacrament of the Divine. Please visit <https://seasonofcreation.org/> to access all the materials in PDF. You will find-

- Season of Creation 2020 Prayer
- Ideas to Celebrate the Season of Creation
- Ecumenical Prayer Service for the Season of Creation
- Global calendar of events and more...

Kindly make use of the inspiring material to grow in respect and reverence towards our common home - Mother Earth. Reading and reflecting over Pope’s encyclical – Laudato Si - is highly recommended.



5th September- Teachers’ Day:

Teachers' Day in India is celebrated on 5th September to commemorate the birth anniversary of Dr. Sarvepalli Radhakrishnan, a renowned scholar, recipient of Bharat Ratna, first Vice- President and second President of independent India. As an educationist at heart, he was an advocate of edification, and was a distinguished envoy, academician, and above all a great teacher. The Day is celebrated to acknowledge the challenges, hardships and the special role that teachers play in our lives. On 5 September, the National Teachers’ Awards are given to the meritorious teachers by the President of India.

As the common adage goes, the future of a country lies in the hands of its children and teachers can mould students to become a good human beings, future leaders and ideal citizens who shape the destiny of India.



“Teaching is not a profession, a way of life”. Against the back drop of global pandemic the role of teacher has become more challenging than ever to adapt to the exceptional changes happening across the world in the teaching-learning process so that they can prepare the new generation to face life as it comes with its twists and turns. In fact, it is a divine responsibility to guide and enlighten the youth of our nation. As our Prime Minister Narendra Modi told that "Teachers determination and sincerity will shape the destiny of the nation as they are laying foundation and the building blocks of the society".

The New Education Policy soon to come into effect is a greater challenge for the educators to shape the youth into patriotic citizens of our Nation. We wish all the teachers our hearty congrats and God’s blessings. May the Master Guru, the Lord Jesus be your guide to light the path.

8 September: Birthday of Blessed Virgin Mary

It is celebrated each year on the eighth of September. Usually it is the custom of the church to celebrate the feast day of a saint on the date of their death as this is truly their "die natalis", the day remembered as their birth into everlasting happiness.

Mary, however, entered this world sinless through the privilege of the Immaculate Conception and is the firstborn of the redeemed. Her nativity is a cause for great joy as it is considered the "dawn of our salvation" as Pope Paul VI wrote in the document, *Marialis Cultus* in 1972.



Two themes are portrayed in the liturgical celebration of this feast day. First is that the world had been in the darkness of sin and with the arrival of Mary begins a glimmer of light which appears at Mary's holy birth preannounces the arrival of Christ, the Light of the World. Her birth is the beginning of a better world: "Origo mundi melioris." The

antiphon for the Canticle of Zechariah at Morning Prayer expresses these sentiments in the following way: "Your birth, O Virgin Mother of God, proclaims joy to the whole world, for from you arose the glorious Sun of Justice, Christ our God; He freed us from the age-old curse and filled us with holiness; he destroyed death and gave us eternal life."

A second theme of joy appears in the entrance antiphon at Mass that states: "Let us celebrate with joyful hearts the birth of the Virgin Mary, of whom was born the Sun of Justice, Christ our Lord." It is with these two themes of both the approach of light and joy that the faithful sense the great happiness and festive nature on this beautiful feast of Mary's birthday.

As we celebrate the birthday of our dear Mother Mary, we implore God through her intercession for the grace that we become great witnesses to the LIGHT and JOY of Jesus, our Divine Saviour.

10 September: With grateful hearts to God, we commemorate the 5th Re-founding day of CJMJ celebrated as Province Day. On this significant day, we acknowledge God's goodness and thank Him for the gift of our Founder Fr. Mathias Wolff, SJ and pledge to re-capture, renew, rediscover, relive the founder's vision, spirit, charism, spirituality and rededicate ourselves to carry our mission with great courage, creativity and commitment. Let us pray for the grace that we all of us may imbibe, internalize and put into practice the spirituality enshrined in the Constitutions. Happy Re-founding Day!



14 September: Exaltation of the Holy Cross

“If I be lifted up from the earth, I will draw all things to Myself.”

We adore you, O Christ, and we bless you. By your holy cross, you have redeemed the world.

Also called Universal Exaltation of the Holy and Life-Giving Cross, is celebrated on September 14 to honour the cross on which Jesus Christ was crucified. Cross is the universal symbol of Christian faith and an instrument of salvation representing Christ’s victory over death. The feast celebrates the redemptive transformation of a barbaric instrument of torture into a divine “tree of life” that brings hope to humankind. St Paul says- “For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God”. (1 Cor 1: 18)

Let us unite all the burdens of life with that of Jesus crucified for our own salvation and that of the world.



Prayer: Oh Lord Almighty! You have suffered death at the cross for our sins. Oh, Holy Cross of Jesus! be my true light. Oh, Holy Cross of Jesus! fill my soul with good thoughts. Oh, Holy Cross! help me in my salvation. Oh, Holy Cross! safeguard me against unholy thoughts and worldly dangers that I may worship the Holy Cross of Jesus of Nazareth crucified. Have pity on me. Oh, Holy Cross of Jesus! be my hope. Oh, Holy Cross have mercy on me forever and ever.

Oh Lord Jesus! Grant me strength to bear the cross as Yourself. Teach me to bear it with great humility that the Blessed Virgin may fill me with the Holy Spirit. Preserve my soul and lead it to life everlasting. Amen.

16 September: International Day for the Preservation of the Ozone Layer

This was designated by the UN General Assembly as the International Day for the Preservation of the Ozone Layer on December 19 1994, in commemoration of the date, in 1987, on which nations signed the Montreal Protocol on Substances that Deplete the Ozone Layer.

The theme for 2020 - Ozone for life: 35 years of ozone layer protection

This year, we celebrate 35 years of the Vienna Convention and 35 years of global ozone layer protection. Life on Earth would not be possible without sunlight. But the energy emanating from the sun would be too much for life on Earth to thrive were it not for the ozone layer. This stratospheric layer shields Earth from most of the sun’s harmful ultraviolet radiation. Sunlight makes life possible, but the ozone layer makes life as we know it possible.



World Ozone Day celebrates the achievement of the scientists worked together to cut out 99 per cent of all ozone-depleting substances and through the Kigali Amendment, which came into force in 2019, will work towards reducing hydrofluorocarbon (HFCs), greenhouse gases with powerful climate warming potential and damaging to the environment. It shows that collective decisions and action, guided by science, are the only way to solve major global crises.

In this year of the coronavirus pandemic that has brought such social and economic hardship, the ozone treaties' message of working together in harmony and for the collective good is more important than ever. The slogan of the day, 'Ozone for life', reminds us that not only is ozone crucial for life on Earth, but that we must continue to protect the ozone layer for future generations. Let us keep up the steam to ensure healthy people and a healthy planet. Let's keep on working and healing together! Let us contribute our best to sustain LIFE.....

21 September: Each year the **International Day of Peace**, established in 1981 by the UN General Assembly, is observed around the world on 21 September. It is a day devoted to strengthening the ideals of peace, through observing 24 hours of non-violence and cease-fire, to recognize the efforts of those who have worked hard to end conflict and promote peace.

2020 Theme: Shaping Peace Together



This year, it has been clearer than ever that we are not each other's enemies. Rather, our common enemy is a tireless virus that threatens our health, security and very way of life. COVID-19 has thrown our world into turmoil and forcibly reminded us that what happens in one part of the planet can impact people everywhere. In March, UN Secretary-General António Guterres called on all warring parties to lay down their weapons

and focus on the battle against this unprecedented global pandemic.

To mark its 75th anniversary, the UN which has 2020 as a year of listening and learning, invites millions of people worldwide to join UN75, for global conversation on building peaceful and prosperous future that we want, to unite and share thoughts on how to weather this storm, heal our planet and change it for the better. Even though we may not be able to stand next to each other, we can still dream together.

Let us celebrate the day by spreading compassion, kindness and hope in the face of the pandemic. Stand together with the UN so that we can shape peace together. We join the humanity in observing this day by organizing events centered on the theme "peace". We wish that each community engages itself in one activity along with the neighbourhood like organizing peace prayer, lighting candles tree plantation for peace, peace walk, observing silence etc., thus promoting worldwide peace.

May the Prince of Peace, the Lord Jesus bless us with his grace to be channel and messengers of peace as we pray the prayer of St. Francis of Assisi Make me a channel of peace!

Message of the Holy Father: Healing the world is an opportunity to build something better.



At the General Audience Pope Francis invites us to cure the “virus” of social injustice, inequality of opportunity, marginalization, and the lack of protection for the weakest. The ongoing corona virus pandemic has not only “**exposed the plight of the poor and the serious inequality that reigns in the world,**” but even exacerbated them, Pope Francis said. Continuing his catechesis on “Healing the World,” the Holy Father said our response to the pandemic must be twofold:

“finding a cure for this small but terrible virus,” but also curing “a larger virus, that of social injustice, inequality of opportunity, marginalization, and lack of protection for the weakest.” In meeting that challenge, he said, we must always keep in mind the “**preferential option for the poor.**” This is not a political, ideological, or partisan option, he said. Rather, “the preferential option for the poor is at the centre of the Gospel.”

Closeness to the poor - Following the example of Jesus, the Pope said, Christians “are recognised by their closeness to the poor, the least, the sick and the imprisoned, the excluded and the forgotten, those without food and clothing.” This, he said, “is a key criterion of Christian authenticity.” And he emphasised that it is not the duty only of a few, but of every Christian: “**It is the mission of the Church as a whole.**” The preference for the poor is rooted in the virtues of faith, hope and love. Going beyond the bare necessities, “it implies walking together, allowing ourselves be evangelized by [the poor], who know the suffering Christ well, letting ourselves be ‘infected’ by their experience of salvation, their wisdom, and creativity.”

Pope Francis calls for universal access to Covid-19 vaccine - Going to the peripheries - Closeness to the poor, said Pope Francis, also implies working to overcome the “unhealthy social structures,” as we strive to return normality in the aftermath of the pandemic. This “normality,” however, should not include returning to “social injustices and the degradation of the environment” that marks contemporary society, the Pope said. He lamented an economy focused on profits over people, arguing that “the preferential option for the poor, this ethical-social need that comes from God’s love, inspires us to conceive of and design an economy where people, and especially the poorest, are at the centre.”

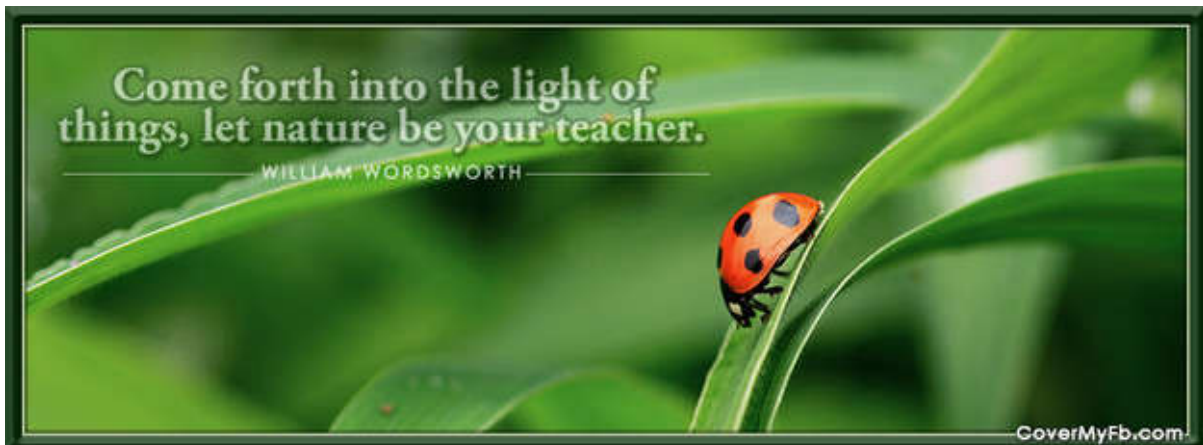
Prioritizing those who have greatest need - Similarly, as treatments for the coronavirus become more widely available, society should prioritize those who have the greatest need, rather than those who have the most money, the Pope insisted.

“How sad it would be if, for the Covid-19 vaccine, priority was to be given to the richest.” Pope Francis also warned against the “scandal” of directing economic assistance during the pandemic primarily to “industries that do not contribute to the inclusion of the excluded, the promotion of the least, the common good, or the care of creation” - which he proposed as four criteria for determining which industries should be helped.

Changing the world - Looking ahead, Pope Francis said, “if the virus were to intensify again in a world that is unjust to the poor and vulnerable, then we must change the world.” Pointing to the example of Jesus, “the doctor of integrated divine love,” the Holy Father said, “we must act now, to heal the epidemics caused by the small, invisible viruses, and to heal those caused by the serious and visible social injustices.” Pope Francis proposed to accomplish this “by starting from the love of God, placing the peripheries at the centre and those who are least in first place.” “Starting from this love anchored in hope and founded in faith, a healthier world will be possible.”

Reflecting over the inspiration of the Holy Father we ask ourselves – do our ministers focus on – preferential option for the poor? What is the trust of our future ministries?

Tit bits of Inspiration:



Let Nature Be Your Teacher: Humans have been gifted with an intellectual that makes them capable of learning and understanding lessons that are taught by each and everything around them. Life, they say is a long journey through twisted paths and the best teacher that might encourage you to live it joyfully is the beautiful nature. Every aspect of nature has something worth learning in store for you, have a look!

You know quite well the old adage – Let Nature Be Your TEACHER.... said by the Noble Laureate- Rabindranath Tagore.

We read in Baruch 3: 34- 35 The stars shine full of joy, to keep the night watches; he calls them and they answer, “ Here we are” . They shine with joy for their Creator.

Reflection: At our profession we too have answered – Here we are Lord... You have called us....

Do we shine like stars with full of joy, peace and contentment in the service of the Lord? Let's examine our lives.

Bible verse.... Shining like a star lighting up the sky.

We know Jesus is our best spiritual example and He is the light of the world... Let's follow Him and let our little guiding lights keep shining all the time....

Shine like a star.....Like a JMJ Star.....Forever in His service.....for His people.....

In the footsteps of Jesus Mary Joseph....

Believe in the Impossible! Life is constantly telling us to "BELIEVE"

A disciple of Christ Knows-

The sacredness of the Covenant with Jesus

The Commitment of the Consecrated Life

The strength of God's Presence

The courage of the heart to follow the right road

The power of the Word of God to be warrior of Christ's

LOVE PEACE and JOY

News from UISG:

Happy to inform that UISG COMMISSION ON EDUCATION OF THE UNIONS OF MEN AND WOMEN GENERAL SUPERIORS is organizing online training seminar on "REBUILD THE GLOBAL EDUCATIONAL COMPACT" from 12 – 14 Nov 2020. We recommend the provincial council and all those who are in the education ministry to register and follow the seminar. The deadline for registration is October 15. After that day, no request will be accepted.



For registration:

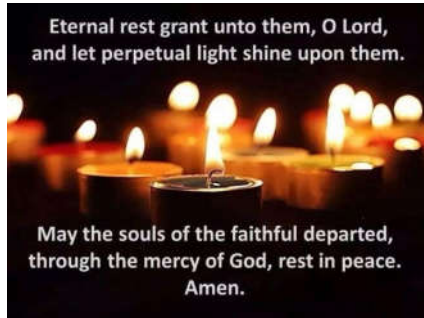
<http://www.internationalunionsuperiorsgeneral.org/rebuild-global-educational-compact/>

Pope Francis expresses great concern over the global pandemic unlike any other – one that is spreading human suffering, destabilizing the global economy and overturning the lives of billions of people around the globe. Vulnerable populations in countries with weaker health systems, facing existing humanitarian crises are at great risk. At this time, global solidarity is not only a moral imperative, it is in everyone's interests. We cannot go back to old ways after the pandemic, he says. Therefore, let us think of finding new ways of reaching out to the suffering humanity through our ministries and become icons of hope and courage to deal with the problems and build a better world of peace, joy and happiness.

Birth flower of Aster: September's birth flower is the aster which is said to represent both love and daintiness. May our Asters be the signs of daintiness and love in the community and mission...



Remembering the footsteps of those left us for eternity:



There is no repose for the mind except in the absolute; for feeling, except in the infinite; for the soul, except in the divine. May our beloved sisters and family members enjoy eternal bliss!

With warm greetings and God's blessings from Srs. Chandra, Mary, Valsa, Vijaya and me.

Yours affectionately,

(Sr. Innamma Yeruva)
Superior General, CJMJ



WORLD DAY OF CREATION

1 September 2020

Proposal of celebration

BRIEF HISTORY

The Season of Creation is a time to renew our relationship with the Creator and with all of creation through celebration, conversion in unity. During the Season of Creation, we join our sisters and brothers of the ecumenical family in prayer and action for our common home.

Ecumenical Patriarch Dimitrios I proclaimed September 1st as a day of prayer for creation for the Orthodox in 1989. Indeed, the year of the Orthodox Church begins on that day with a commemoration of how God created the world.

The decision by the World Council of Churches (WCC) was instrumental in making it a special time, extending the celebration from September 1 to October 4.

In line with Ecumenical Patriarch Dimitrios I and the WCC, Christians around the world have welcomed this celebration and included it in their annual calendar. Pope Francis formalized this event in 2015 by warmly welcoming the "Season of Creation" in the Catholic Church.

In recent years, religious leaders around the world have made statements encouraging the faithful to be aware of and devote time to the care of creation, particularly during this month of celebration.

This period begins on September 1, with the World Day of Prayer for the Care of Creation, and ends on October 4, on the feast of St. Francis of Assisi, the patron saint of ecology, recognized and admired by many Christian denominations.

Throughout the month of celebration, the 2.2 billion Christians of the world we will come together to take care of our common home.

Prepare for the praying space:

World, water, earth, and a sound that represents the wind, images of our wounded earth (people, animals, forests, etc.) Phrase: *"I care for Creation"*

Introduction

To celebrate the World Day of Creation in this time of Pandemic is for humankind a call to



fraternity, to brotherhood, feeling that we are one family with all creation. Let us praise the Lord for all creation, so that we may awaken from lethargy and individualism and become aware that we are part of creation and not its owners.

Some have taken advantage of this pandemic to exploit the earth, others have realized that we, human beings, are not gods, we must recognize that creation has limits and we must respect them, that if we take care of it, we are taking care of ourselves. We must love it, protect it and watch over it.

Let us ask the Lord to transform our hearts and have a new look at creation, living with a grateful heart and attentive to its cries.

Opening Prayer

Leader: We gather in God the Creator

Assembly: that is a community of love.

Leader: We gather in the name of the Redeemer

Assembly: that reconciles all creation.

Leader: We gather in the presence of the Source of Life

Assembly: that inspires new life and renews all things.



Canticle of Daniel:

Leader: We join the whole creation through the song of Daniel. Wonderful prayer in the form of a litany that corresponds very well to the day of the Lord, which in the Risen Christ makes us contemplate the culmination of God's plan for the cosmos and for history. Indeed, in Him, Alpha and Omega, the Beginning and the End of history (cf. Apoc 22:13), creation itself finds its full meaning, since, as Saint John recalls in the Prologue of his Gospel, *“Through him all things were made”* (Jn 1:3). In this text, in the form of a litany, all things are reviewed. The gaze turns to the sun, the moon, the stars; it rests on the vast areas of waters; it rises to the mountains; it goes through the most diverse atmospheric situations; it moves from heat to cold, from light to darkness; it considers the mineral and vegetable worlds; it stops at the various species of animals. Then the call becomes universal: it summons the angels of God, and reaches all the “sons of men”, but it involves in a particular way the people of God, Israel, its priests, the righteous. It is an immense chorus, a symphony in which the various voices raise their song to God, Creator of the universe and Lord of history. As we recite it, may we experience ourselves as part of this wonderful project of salvation.

(While praying the canticle spontaneously, the symbols can be placed in the center of the place of prayer)

Canticle of Daniel 3, 57-88. 56

Bless the Lord, all you works of the Lord;
praise and exalt him above all forever.

Angels of the Lord bless the Lord;
heavens, bless the Lord.

Waters above the heavens, bless the Lord;
powers of the Lord, all bless the Lord.

Sun and moon, bless the Lord;
stars of heaven, bless the Lord.

Showers and dews bless the Lord
winds, all bless the Lord.

Fire and heat, bless the Lord;
cold and chill, bless the Lord.

Dew and rain, bless the Lord;
frost and cold, bless the Lord.

Ice and snow, bless the Lord
nights and days, bless the Lord.

Light and darkness, bless the Lord;
lightning and clouds, bless the Lord.

Let the earth bless the Lord;
praise and exalt him above all forever.

Mountains and hills, bless the Lord;
everything that grows on the earth, bless the Lord.

Leader: We continue to praise, bless and ask for the gift of conversion through this video

See video: Creation Prayer: <https://www.youtube.com/watch?v=4GzKZXxE4>

Leader: The Earth that houses life, through the planetary cycles of days and seasons, needs renewal and growth, *we ask the Lord's forgiveness* for the times that with our lifestyle we do not allow it to be the fullness of its Creator...

Antiphony (sing the antiphony after each petition)

**May your mercy come upon us
God of love and tenderness.**

1. Forgive us for not taking care of the dignity and the rights of so many brothers and sisters who live in conditions of extreme poverty. R//
2. Forgive us for not taking care of your work. R//
3. Forgive us for being indifferent to the pain of the world. R//
4. Forgive the leaders of the peoples, who do not seek the welfare either of the earth, or of the whole of humanity. R//

(two or three spontaneous petitions for forgiveness)



Leader: Human beings were created to love, to serve, and God gave them the responsibility to care for his work. St. Basil the Great says **“God's creation has been accomplished by his own mercy and great Love...”** **“the Creator has subjected everything to us, because we were made in His image”**. The human being is the custodian of creation in all its dimensions. God created everything good. We need to learn to trust in God's Providence, as does the rest of creation.

Listening to the Word Mt 6,25-34

“Therefore, I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life? “And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore, do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.”

To deepen

A sense of deep communion with the rest of nature cannot be real if our hearts lack tenderness, compassion and concern for our fellow human beings. It is clearly inconsistent to combat trafficking of endangered species while remaining completely indifferent to human trafficking, unconcerned about the poor, or undertaking to destroy another human being deemed unwanted [...]Everything is connected. Concern for the environment thus needs to be joined to a sincere love for our fellow human beings and an unwavering commitment to resolving the problems of society." (*Laudato Si'*, no. 91)

Prophetic signs

Saint Anthony Mary Claret: *O my God and my Father, may I know you and make you known; love you and make you loved; serve you and make you served; praise you and make all creatures praise you. Grant, my Father, that all sinners be converted, all the just persevere in grace, and all of us attain to eternal glory. Amen.* (Cf. Aut. n. 233)

María Antonia París: *The missionary must be always kind, he must be respectful to everybody, speak simply, do everything for everybody in order to gain them all. Unite his life to Christ, because if the words of the missionary will not come from the forge of prayer, they will not soften hearts... In the familiar dealings with men, attend to them with affability and discretion... full of charity towards everybody, even in the natural actions he has to follow Jesus. The missionary must measure his deeds with this compass...* (Cf. The Apostolic Missionary)

Prayerful silence

We are called to act as messengers of creation, to colour the life of hope, because the earth and all who live on it belong to the Lord. Our commitment is to be and do what God wants. May He be able to count on us at any time.

Commitment: What does He want from us in order to be co-caretakers of Creation?



We share some Resonances

Listen to this song: <https://www.youtube.com/watch?v=J2p90cHWSnc> **or another**

Let's pray together:

God of Creation.

*At the beginning of creation, you gave human beings
the responsibility to care for, protect and guard all creation,
so that we may all enjoy your wonders,
so that humanity may be the bearers of your beauty,
and the world may live in equality and fraternity.*

*Give us today the spirit of trust,
take from us all selfishness,
and help us to rebuild the damage caused,
so that we may live according to your love and in everything there may be harmony and peace.
Give us the strength to live as one family. Amen.*

Song: Magnificat or another

